

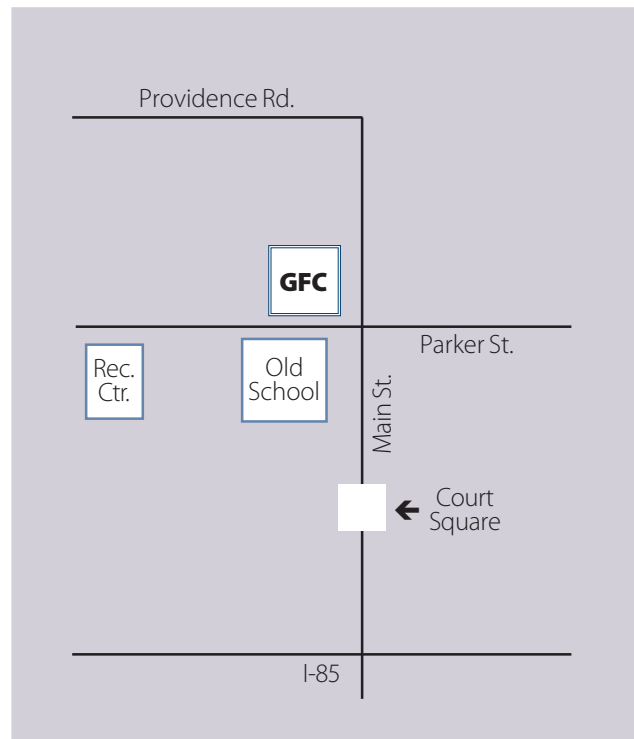


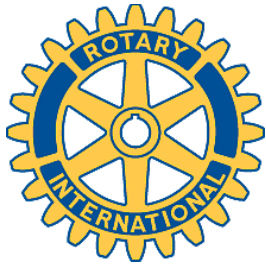
# Rotary now meets at Graham Friends Church

while the Civic Center is being renovated.

The meetings are in the fellowship hall—  
the white building behind the meeting house.

**FROM I-85 (Exit 147):**  
**Drive north on Main Street/Route 87. Head through town and around Court Square, continuing north for another 3 blocks. Graham Friends will be on the left at the corner of Parker and Main. Turn left onto Parker Street and then right behind the meeting house. The white building on the parking lot is where Rotary will meet.** Please park in the parking lot or on the gravel lot behind the parsonage. **Please do not park in the Mastercraft lot.**





# Graham Rotary News

March 6, 2008

Graham Rotary Club • Club No. 6107 • District 7690  
*A Certified 100% Paul Harris Fellowship & Gold Club*

Meeting at: Graham Friends Church

700 N. Main Street

Mail: P.O. Box 301

Graham, NC 27253

[www.grahamrotaryclub.org](http://www.grahamrotaryclub.org)

## Minutes of February 28, 2007

February 28th marked the first meeting of The Graham Rotary in our new, temporary home at Graham Friends Church. Special thanks

Ernest paid a happy dollar to celebrate the attendance of four ACC employees and Don shared one for his very happy marriage. Congrats go out to Don and his lovely bride, Sandra.

Chuck paid tribute to the volunteer moving staff from the



The Graham Rotary Club meets in their new digs.

go out to Mark for the hospitality.

Tammy Thomas from Mike Shoffner State Farm was the lone guest. We also welcome Bill back from a long and grueling business trip in the tropics.

previous week.

Ron Blevins has been voted in as a new member and we hope to see him at our next meeting. Other potential new Rotarians are Randy

“MINUTES” CONTINUED ON PAGE 2

## Graham Rotary Meeting Attendance (36 members)

	Mar 2007	Apr 2007	May 2007	Jun 2007	July 2007	Aug 2007	Sept 2007	Oct 2007	Nov 2007	Dec 2007	Jan 2008	Feb 2008
Percentage	55%	49%	61%	59%	69%	70%	68%	73%	69%	58%	68%	
Number	23	21	25	23	26	24	25	27	26	21	25	

For makeup locations, visit [www.rotary7690.org](http://www.rotary7690.org) or make up online at [www.rotaryclubone.org](http://www.rotaryclubone.org).

## 2007-2008 Rotary Leadership

Wilfrid J. Wilkinson  
Rotary International President  
David McCoy  
District 7690 Governor  
Jeff Eldridge  
Asst. District 7690 Governor  
Dexter Barbee  
Area Foundation Representative

## Graham Rotary Officers

Chuck Carroll, *President*  
336-570-6291, cjarroll@bbandt.com

Dave Laughlin, *President-Elect*  
221-8974, dflaughlin@msn.com

Paul E. Cobb, Jr., *Secretary*  
227-1495, paul@ceb-pa.com

Bonnie Johnson, *Treasurer*  
226-3610, jibonnie@triad.rr.com

Clenon Russell, *Sergeant-at-Arms*  
226-4911, drub@netpath.net

Ernest Mannella, *Past President*  
506-4133, mannella@alamance.cc.nc.us

## Committee Chairs

### MEMBERSHIP

Reginald Turner, 506-4200  
deltaman7@bellsouth.net

### FAMILY OF ROTARY

Bret Cobb, 227-1495  
bret@ceb-pa.com

### DISTRICT CONFERENCE

Jeff Batts, 570-0416 (W)  
jefferson.batts.mebm@statefarm.com

### PUBLIC RELATIONS

Dave Laughlin, 221-8974  
dflaughlin@msn.com

### FOUNDATION

Dr. Joel Walker, 222-8698  
joelwyatt@triad.rr.com

### YOUTH

Elmer Brown, 226-4695 (W)  
elmercbrown@bellsouth.net

### INTERNATIONAL SERVICES

Terry McNeil, 506-4157 (W)  
mcneilt@alamance.cc.nc.us

David Cheek, 506-4410 (W)  
cheekds@alamance.cc.nc.us

### VOCATIONAL SERVICES

Jeff Eldridge, 227-0120 x2468 (W)  
jeff.eldridge@piedmontng.com

### PROGRAMS

Ty Reed, 343-7117  
ty.reed@vss-inc.com

## Bulletin/Web Site Editor

Mark Ryman, 684-5634 (M)  
pastor@grahamfriends.org

“MINUTES” CONTINUED FROM PAGE 1

Day and Sandy Ellington. We are waiting for their applications.

There was no guest speaker. *[Editor's note: Mark's guest speaker, Bill Simpson of Mastercraft Casket Co., cancelled due to surgery but Mark came prepared to talk about the history of calligraphy and demonstrate the craft. However, we needed the time to discuss the golf tournament and membership matters.]*

Remember the golf tournament!

—Jeff Batts



The Graham Rotary Club seems to enjoy meeting together! Especially when there are as many present as there were last Thursday.



## More club photos

may be found  
on the club's  
web site.

# March is Rotary Literacy and Education Month.

## So here is your Brain Teaser of the Week.

1. In this puzzle, each letter represents a different number. Can you work out what number (0-9) each letter stands for? The leftmost letter can not be zero in any word.

$$\begin{array}{r} \text{H O R S E} \\ + \text{S A D D L E} \\ \hline = \text{G A L L O P} \end{array}$$

2. Carla is married to Edward, Tracy is married to Michael, Barbara is married to Robert, Stella is married to Steven. Who is married to Christopher—Rosemary or Stephanie, and why?

3. ADVERB, CARBON, CHOICE, ERASED, SURVEY.  
Which one of the following words belongs in the list above and why?  
CRATER, INCOME, LATEST, LENGTH, SCENIC.

4. Leonard is 15, Darren is 18, Desmond is 19, Matthew is 20, Stuart is 21.  
How old is Raymond?

5. Seven friends each has a home aquarium and each aquarium contains a different number of tropical fish. Bill has four times as many fish as Angela, who has three times as many fish as Carol, who has ten fewer fish than Colin, who has a third as many fish as Jenny, who has twice as many fish as Jamie who has twice as many fish as Brian. How many fish has each person got if the total number of fish is 107?

**Answers will be available  
at next week's meeting.**

**Education's  
purpose  
is to replace  
an empty mind  
with an  
open one.  
— Malcolm Forbes**



## **Upcoming Programs & Events**

**March is**

### **Literacy & Education Month**

- |      |                          |
|------|--------------------------|
| 3/6  | Jeff Batts, PC           |
| 3/13 | Ty Reed, PC              |
| 3/20 | No Meeting, Happy Easter |
| 3/27 | Terry McNeil, PC         |

**April is**

### **Magazine Month**

- |         |                     |
|---------|---------------------|
| 4/18    | Golf Tournament     |
| 4/24-27 | District Conference |

### **Fast Forward**

- |       |                                |
|-------|--------------------------------|
| 5/9   | District Assembly              |
| 6/24  | District Officers Installation |
| 11/06 | Foundation Banquet             |

